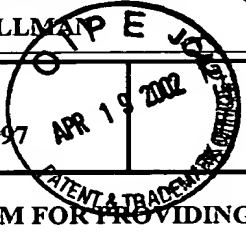


4-22-02

\$ AF 2700

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>			Docket No. 5038.00
Applicant(s): Michael J. FREEMAN; Craig ULLMAN			
Serial No. 08/815,168	Filing Date March 11, 1997	Examiner Hai V. TRAN	Group Art Unit 2611
Invention: <b>DIGITAL INTERACTIVE SYSTEM FOR PROVIDING FULL INTERACTIVITY WITH LIVE PROGRAMMING EVENTS</b>			



Corres. and Mail  
**BOX AF**

I hereby certify that the following correspondence:

Petition for Extension of Time under 37 CFR 1.136(a)(Large Entity); Fourth Amendment and Response to Office Action; Check in the amount of \$110.00; Return Acknowledgement Postcard

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on 19 April 2002  
*(Date)*

**RECEIVED**  
**APR 24 2002**  
**Technology Center 2600**

Jane Lalish/Dorsey & Whitney LLP  
*(Typed or Printed Name of Person Mailing Correspondence)*  
  
*(Signature of Person Mailing Correspondence)*  
EV 016 640 718 US  
*("Express Mail" Mailing Label Number)*

**EV016640718US**

**Note: Each paper must have its own certificate of mailing.**

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

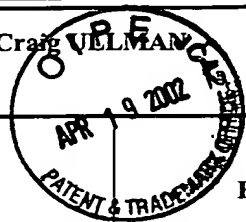
Docket No.  
5038.00

In Re Application Of: Michael J. FREEMAN; Craig V. VELLMAN

#28  
W. Lawson  
4/30/02

Serial No.  
08/815,168

Filing Date  
March 11, 1997



Examiner  
Hai V. TRAN

Group Art Unit  
2611

Invention: **DIGITAL INTERACTIVE SYSTEM FOR PROVIDING FULL INTERACTIVITY WITH LIVE PROGRAMMING EVENTS**

**RECEIVED**

APR 24 2002

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Technology Center 2600

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of December 19, 2001 above-identified application.  
Date

The requested extension is as follows (check time period desired):

☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: \_\_\_\_\_ until: \_\_\_\_\_  
Date Date

The fee for the extension of time is **\$110** and is to be paid as follows:

- ☒ A check in the amount of the fee is enclosed.  
☐ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.  
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 04-1415  
A duplicate copy of this sheet is enclosed.

Signature

Dated: 19 April 2002

Brad J. Hattenbach, Esq./Reg. No. 42,642  
Dorsey & Whitney LLP/Customer No. 20686  
Republic Plaza Building  
370 17th Street, Suite 4700  
Denver, Colorado 80202-5647

I certify that this document and fee is being deposited  
on 19 April 2002 with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231. EV 016640718 US

Signature of Person Mailing Correspondence

Jane Lalis  
Typed or Printed Name of Person Mailing Correspondence

cc:

P12LARGE/REV06